Dup.

MISSISSIPPI BAPTIST HISTORICAL SOCIETY
L. L. BOYD, Custodian
P. O. BOX 392 CLINTON, MISS.

MINUTES

OF THE

SEVENTY-FOURTH ANNUAL SESSION

LEAKE COUNTY BAPTIST ASSOCIATION

FORMERLY HARMONY

HELD WITH THE

RENFROE BAPTIST CHURCH

LEAKE COUNTY, MISS.

OCT. 10, 11, 12, 1924

NEXT MEETING PLACE:

STANDING PINE BAPTIST CHURCH

TIME: FRIDAY BEFORE 4TH SUNDAY

IN SEPTEMBER, 1925

PROCEEDINGS LEAKE COUNTY BAPTIST ASSOCIATION

The seventy-fourth annual session of Leake County Baptist Association (formerly Harmony Association) met with Renfroe Baptist church at Renfroe, Friday, October 10th, being Friday before second Sunday of the month.

After devotional services conducted by Rev. W. W. Spears, of Neshoba County Association, and prayer led by Rev. A. T. Cinnamon, of Kosciusko Association, the body proceeded to elect officers for the ensuing year, Rev. B. F. Odom being elected Moderator, M. M. Keith, Clerk and Treasurer, T. J. Barnett, Assistant Clerk.

Appointee to preach Introductory Sermon, also alternate, being absent, Bro. J.E. Byrd, representative of the State Mission Board, was invited to preach. He spoke on "A World Wide Program," using John 3:16 as his text.

Moderator appointed following as Committee on Enrollment: J. D. Ellington, J. D. Pope, Shelby McMillan.

Following brethren were welcomed as corresponding messengers: J. E. Byrd, representative of State Mission Board; Rev. A. T. Cinnamon and Harvey Beauchamp from Kosciusko Association; Rev. W. W. Spears from Neshoba County Association; P. H. Savell from Mt. Pisgah Association; A. N. Thomas from Oktibbeha Association.

Motion prevailed to adjourn until 1:30 P. M.

FIRST DAY AFTERNOON SESSION

The Moderator announced the appointment of the following committees:

FINANCE—Dr. J. W. W. Lyle, J. N. Dorrill, C. H. Chamblee.

DIGEST OF LETTERS—T. J. Barnett, Y. A. Ward.

NOMINATIONS—W. P. Phillips, Will Davis.

DEVOTIONAL SERVICES—Pastor and deacons of Renfroe church.

Report on Hospitals made by Dr. A. M. Barnett. Discussed by Bro. Phillips, Emmett Pickle, Dr. J. W. W. Lyle, W. L. Mayo, C. H. Nazary, B. F. Odom and Biddle Beauchamp. Report adopted.

REPORT ON HOSPITALS

It seems needless, almost to say that an institution for the treatment of the sick is a gospel idealization. If well equipped and properly conducted it is one of the most helpful and far reaching influences of denominational work. But we urgently request the management to see that no discrimination and no partiality be allowed or tolerated. We recommend that advances be made in hospital work. We can not afford to curtail this phase of our work for humanitarian or denominational reasons.

The following statistics were furnished by the clerk of our association:

No. patients treated from Aug. 1923 to Aug. 1924	1,850
No. charity patients treated from Aug. 1923 to Aug. 1924	188
Cost of running hospital from Aug. 1923 to Aug. 1924	$66,175.64
Cost of treating charity from Aug. 1923 to Aug. 1924	$ 6,245.55
Value of Hospital and nurses' home	$225,000.00
Amount of indebtedness, not including interest	$ 51,063.40
Capacity of Hospital	75 beds
No. Nurses in training	28
No. Operating rooms	3
No. X-Ray machines	3
No. Physicians and Surgeons on Staff	26

Needs for grading and putting brick or cement wall around property..... $2,000.00
Equipment for hospital, dressing tables and rocking chairs for 36 rooms.
Need nurses' home.

No statistics available for Baptist Memorial Hospital at Memphis, Tenn.

Respt.,
A. M. BARNETT.

Report on Publications made by I. C. Fortenberry. Discussed by I. C. Fortenberry and Rev. W. W. Spears and adopted.

REPORT ON PUBLICATIONS

God said: "My people are destroyed for lack of knowledge." Knowledge is the food of the mind and soul. If it is bad knowledge it poisons the mind and shrivels the soul, but if good, then there will be growth and good health. If good health can be brought about, then there will be energy and activity.

I am sure that we feel that we are engaged in the greatest business the world has ever known. We should then be anxious to give and receive information that will aid in enlarging the glorious business in which we Southern Baptists are engaged.

To this end we have the Baptist Record, our own State paper, printed at Jackson on our own printing press, that gives us information about the work in our own state and some facts about the work in general.

Home and Foreign Fields, our own mission journal, tells us of the work being done in all the Southern states by our home mission board, and also keeps us informed as to the work in the sixteen foreign countries in which we have missionaries.

Then our W. M. U. has their Royal Service that aids

them in teaching and training the women, young people and children. We need the Baptist Record, Home and Foreign Fields, Royal Service and a lot of Sunday School literature in every Baptist home in the state.

Last and the greatest of all, let us stay by the Bible, the revealed Will of God. May we not only have it in our homes but let us use it daily that we may save our homes from the false teachings that are being sown broadcast all over our country.

I especially recommend and urge every pastor and church to make an effort to put the above menioned literature in every Baptist home in your church.

Respectfully submitted,
I. C. FORTENBERRY.

On motion committee of five, one member from each supervisor's district, was appointed to arrange dates for Bro. J. E. Byrd to meet every church in the Association on Sunday School work, following committee being named: W. Davis, Rev. G. B. Smalley, S. L. Stanton, S. S. Sessums, Floyd Young.

Committee on Devotional Services made following report: That Rev. Jimmie Phillips preach Friday night at 7:30 o'clock. That Rev. J. L. McMillon preach Saturday at 11:00 A. M. That Rev. B. F. Odom preach Saturday night at 7:30 o'clock. That Rev. G. B. Smalley preach Sunday at 11:00 A. M. That prayer meeting be led by Rev. W. W. Spears.

SECOND DAY—MORNING SESSION

Devotional services were conducted by Rev. G. W. Nutt.

No report on Orphanage having been submitted, report of last year was read by Rev. G. W. Nutt and adopted.

Last year's report on Sustentation was read by Rev. W. W. Spears and adopted.

Report on General Missions made by Rev. G. B. Smal-

ley. Discussed by Bro. Smalley, Dr. J. W. W. Lyle and Rev. G. W. Nutt and adopted.

GENERAL MISSIONS

We, your committee on General Missions submit the following report:

General Missions include State, Home and Foreign Missions.

In its Annual Session, Dec. 1923, the State Board laid out the work for the year 1924 on a basis which required the expenditure of $130,000.00 for State Mission work. Since State Missions receive only 19 per cent of the total amount raised, it will be necessary to raise this year more than five times that amount in order for us to receive the $130,000.00. That gives you some idea of the immensity of the task.

The Board is assisting in the payment of the salary of seventy-two pastors. This amount assists one hundred and twenty-five churches. Your Board has employed four regular district enlistment men; five regular S. S. workers with several assistants during the summer months. We had two B. Y. P. U. field workers with two extra workers for part of the summer season. The W. M. U. has two regular workers.

Other items of expense in connection with the Board's work are expense of Board meetings, printing State Convention Minutes, State Convention meetings, School of Evangelism, Mid-Winter Bible School at New Orleans, work among the Negroes, the Creoles and Indians, the Ministerial Student Fund, Religious work in State Colleges, Seminaries and Training Schools, student fund, Good Will Center Work, and the salary of $720.00 a year to Dr. A. V. Rowe, who is Secretary Emeritus.

The largest item of work for the year is that of appropriations to church buildings which amount to $40,000.00. None of this has been paid, but will be due Nov. first.

Your committee's report on Home and Foreign Missions is embraced in the brief but comprehensive Report on The Seventy-Five Million Campaign sent out by the State Board department.

The most important work before our churches, the remainder of this year, is, first, the payment in of the 75-Million Campaign, if possible by Nov. 1st; if not, at least by last of Dec., for the pledges are not going to be reckoned with after the close of this year.

The second is the putting on of the 1925 program. This consists of making pledges to the seven great causes which have been cared for by means of 75 Million Campaign funds. The pledges are to be from Nov. 30th to Dec. 7, inclusive. The payments will begin with Jan. 1st, and be continued throughout the year 1925. Up to Aug. 1st we lacked $715,000.00 of having raised our quota and about $1,520,000.00 of having raised our pledge. It is possible for us to raise this amount by the end of the year. There is an expressed determination on the part of many to pay every cent they promised.

Respectfully submitted.
G. B. SMALLEY.

(Note—Motion was adopted to amend report on General Missions so as to show cost of securing pledges in 75 Million Campaign and cost of collecting and distributing funds. Total cost of securing pledges, collection and distribution of funds is placed at little more than 5 per cent or only 5 cents of every dollar.)

Preaching hour having arrived and appointee not being present, Rev. G. W. Nutt was invited to preach, after which association adjourned until 1:30 P. M.

SECOND DAY—AFTERNOON SESSION

Report on Women's Work made by Miss Maggie Lyle. Discussed by Miss Lyle and Prof. W. B. Evans and adopted.

REPORT ON WOMAN'S WORK

The Woman's Missionary Union of Mississippi during this associational period is most interested in the completion of the Seventy-Five Million Campaign. It is a matter of note that during the four years immediately preceding the campaign Mississippi women gave to the objects for which the campaign stands only $191,335.16. The sum given to the campaign for the five years is $515,650.00. The W. M. U. will work with a mind to complete what they have begun.

During this fiscal year the W. M. U. has had organized work in 64 associations. An associational Superintendent and a Young People's Leader is at work in each of these associations. There are 770 Woman's Missionary Societies and 651 Young People's Auxiliaries, making a total of 1421 organizations. The chief aims of these organizations, as in the past, is prayer, Mission and Bible study, Stewardship, Personal Service and Soul Winning. 10,000 seals and nearly 3,000 certificates have been awarded for mission study.

The W. M. U. is greatly interested in securing funds for scholarships for young women anxious to finish their college course and enter training school, in order that they may prepare themselves for service in either the Home or Foreign fields. In view of this fact, the following recommendation is made to the association: That the churches encourage this work by making a donation to this worthy cause through the W. M. U.

It is further recommended that all pastors and laymen in the association lend their hearty support to the women in their endeavors to organize the women and children of the churches.

MAGGIE LYLE.

Report on Nominations made by W. M. Davis. Report, after being discussed, was adopted.

REPORT ON NOMINATIONS

We, your committee, report as follows:

Place of meeting of next Association—Standing Pine Church.

To preach Introductory Sermon—Rev. B. F. Odom.

Alternate—Rev. G. W. Nutt.

To write report on General Missions—Bro. J. W. W. Lyle.

Woman's Work—Miss Mattie C. Wright.

Hospitals—A. M. Langston.

Publications—Rev. J. L. McMillon.

Orphanage—Rev. G. B. Smalley.

Sunday Schools—Bro. N. F. Wallace.

Prohibition—F. E. Leach.

Christian Education—L. A. McKee.

Sustenation—M. P. Hendrick.

Training Our Children for Service—Mrs. J. J. Paschal.

Delegate to S. B. C.—Rev. B. F. Odom, alternate Rev. G. W. Nutt.

We recommend that this Association pay expenses of said delegate to the Southern Baptist Convention.

We recommend a change of time of meeting of this Association to begin Friday before the 4th Sunday in Sept.

W. M. DAVIS.
W. P. PHILLIPS.

Report on Sunday Schools made by Prof. B. J. Barnett. Discussed by B. J. Barnett and Rev. G. W. Nutt and adopted.

SUNDAY SCHOOL REPORT

Our denomination believes that the Sunday School is a department of church work. We are commanded to search (by Christ) the scriptures for in them Ye think Ye have eternal life. And they are they that testify of me, John

5:39. This is an organized way of studying God's word where we may have teachers who by study and application have prepared to impart thoughts to others less fortunate than they.

The great commission is "Go Ye into all the world and preach the Gospel to every creature, baptising them in the name of the Father, the Son, and Holy Ghost; teaching them to observe all things whatsoever I have commanded you. And lo I am with you always, even to the end of the world."

We believe that the teaching force of the church is the Sunday School, and you show me a church that has no Sunday School and I'll show you a church that is not functioning as it should in a community. We therefore recommend that each Batptist church in Leake County Association organize a Sunday School.

There are at present in the state of Miss., 1301 Sunday Schools of which number 144 were organized last year. There are enrolled within the Sunday Schools of the state 120,146 students of which number 24,296 were added this year.

The number of awards given the past year, 4,167; number of blue seals, 116; number of red seals, 336; number of diplomas given 1227.

The Sunday School department of Miss., in addition to its Secretary, Associational Secretary and primary workers has two regular Secretaries employed for doing the work among the country churches and Sunday Schools. These are Bro. Wyatte Hunter and Bro. H. E. Spell. They are both graduates of Miss. College and are well qualified for their work.

We believe the way of teaching is in a well organized Sunday School. Hosea 4:6. My people are destroyed for lack of knowledge; because thou hast rejected knowledge, I will reject thee.

The fear of the Lord is the beginning of knowledge. Prov. 1—7. From a babe thou hast known the sacred scripture which are able to make thee wise unto Salvation through faith which is in Christ Jesus, II Tim. 3:15. Thou shalt not live by bread alone but by every word that proceedeth out of the mouth of God. Mat. 4—4.

We therefore recommend a Sunday School in every Baptist Church in Leake County Association.

B. J. BARNETT.

Report on Prohibition made by M. M. Keith. Discussed by B. J. Barnett, Rev. G. W. Nutt, J. O. Bynum, C. H. Nazary, Rev. B. F. Odom and W. R. Thomas and adopted.

REPORT ON PROHIBITION

Prohibition means forbidding by law the sale of alcoholic liquors. This was the end in view when the prohibition movement had its beginning. The fight, a long one and a hard one, in which Baptists played not an inconspicuous part, was crowned in victory when the Eighteenth Amendment to the Federal Constitution was adopted. Full fruits of the victory, however, are not yet possible. The illegal distiller and the illegal retailer are yet to be subdued.

With the manufacture, sale and possession of spirituous liquors forbidden by law, the prohibition question resolves itself into a question of law enforcement. Let it be borne in mind that officials alone can not enforce the prohibition laws. The cooperation, support and assistance of every law abiding citizen is needed and the sooner this is realized the sooner will we be enabled to enjoy the full fruits of the prohibition movement.

Progress is being made. Of this we have unmistakable evidence. That a big per cent of the cases in our criminal courts are whiskey cases must not be considered a bad omen. I foretells, rather, a brighter day, the coming of

which will be hastened when each one realizes that he has a part to play—a duty to perform.

M. M. KEITH.

Report on Training Our Children for Service, prepared by Mrs. J. L. McMillon, was read by the clerk. Report adopted

TRAINING OUR CHILDREN FOR SERVICE

It has occurred to us that the subject assigned might be a misnomer. A report on this subject would call for an outline of the work done and the harvest gained during the associational year just closed. To make such report, we find ourselves without the necessary data. The church letters fail to furnish data on this subject. If the report called for was intended as an outline for child training in the church, we invade the realms of the Sunday School report when we write on the subject from that standpoint. If we are expected to write an outline for child training in the home, then we feel that it would be difficult to improve on the very splendid report by Mrs. Keith, read at our last association. If we are seeking a text on child training, it is not wise to prepare and adopt a new report until we shall have improved on the one adopted. I therefore merely offer the following as supplmentary to that report:

First. It is all out of the question to bind the affections of a child to persons or things for which it has no respect. The child learns to respect its parents because it is impressed and actually believes that father and mother are all powerful and can at their will do or secure anything which its needs might demand. It, therefore, loves, honors, serves and obeys them above all others.

Second. For a child to love, serve and reverence the Church of Christ, its pastor, the superintendent of the Sunday School, the teachers, and the church service in general, it must first be trained to believe that Christ, the head of

the church, has superior powers and that the membership possess superior virtues and enjoys superior blessings. When the child comes to know of the superior power, love and purity of God, it comes to love, honor and serve Him from the same causes and on the same principles that it came to love, honor and serve its parents.

Third. It is our opinion that children should be brought to understand that they are attending church for the reason that it is God's house and that it should love and serve God in his house as well as at home. We are quite sure we are too negligent in teaching children the truth concerning God and his relationship to man and to his church. If the child is induced to attend church and Sunday School for the amusements it carries and the prizes it brings, it will one day find the prizes of little value and the amusements tame compared with those it knows and hears of elsewhere.

Children, like grown people, cannot serve God in serving themselves. Neither can they love God without knowing something definite concerning his attributes. "To work the works of God" is to "believe on Him whom he hath sent (John 6:29).

Respectfully submitted,
MRS. J. L. McMILLON.

Treasurer made his report, which was adopted.

REPORT OF TREASURER

RECEIPTS

From J. W. W. Lyle, chairman Finance Committee, for Associational purposes $66.95; State Missions, $4.50		$71.45
From Center Hill Church		2.55
From Mount Carmel Church		2.50
Corinth Church for Associational puposes, $2.00; State Missions $3.00		5.00
Salem Church		9.15
New Hope Church Expenses Del., to S. B. C.		4.00
Standing Pine Church, Exp. Del. to S. B. C.		2.12
Wright Springs Church, Exp. to S. B. C.		.50
Total		$97.27

EXPENDITURES

R. B. Gunter, State Missions	$ 7.50	
Carthaginian, ptg. and mailing min.	53.53	
Total	$61.03	61.03
Balance on hand		$36.24
		$97.27

M. M. KEITH,
Clerk & Treasurer.

Rev. G. B. Smalley was elected as member of the Convention Board from this Association.

No report on Christian Education having been submitted, this question was discussed by T. J. Barnett, who was requested by the Association to prepare a report for publication in the minutes.

REPORT ON CHRISTIAN EDUCATION

The slogan in America during the great world war was

fight and win to make an end of war. This ideal cannot be reached unless it is taught in our schools. On the feet of little children humanity moves forward. Christian Education is teaching those ideals, in the higher institutions of learning that our Lord and Savior taught, the greatest of which He, Himself said was to love the Lord thy God with all thy mind, soul and strength and thy neighbor as thyself. This will never be done unless the Bible is used as the fundamental textbook in all our education. To this end Baptists support or own and operate certain colleges, namely: Mississippi College, Clinton, Miss., for young men, and a Junior College, Hillman, for young women at the same place, Mississippi Woman's College, Hattiesburg, Miss., for young women, Clark College, Newton, Miss., a junior college, co-educational, and Blue Mountain College, Blue Mountain, Miss., also for young women. For the ministry we support The Baptist Bible Institute, New Orleans, La., The Southwestern Baptist Theological Seminary, Fort Worth, Texas, and The Southern Baptist Seminary, Louisville, Ky.

Those fundamental ideals as taught in the Bible are stressed in these institutions. It is not our aim to foster an independant system of education, but is our aim to foster those higher institutions to teach Baptist ideas. It is our idea to keep the fountain head pure, and this will react on secondary education as well as directly on the ministry.

We sincerely recommend these institutions to the consideration of the denomination, and hope that they will receive your support both by patronage and financially.

Respectfully submitted,
TOM J. BARNETT.

Following resolution, introduced by Rev. G. B. Smalley, was adopted by a standing vote:

Be it Resolved: That we, the messengers from the different churches of the Association express by this means our heart-felt appreciation of the very generous hospitality

of the members of Renfore Baptist church and those associated with them in providing for our entertainment during the session of this association, and that the Clerk be allowed $15.00 for his faithful work.

Association adjourned until 10:00 A. M. Sunday.

THIRD DAY—MORNING SESSION

After song and prayer, Rev. G. B. Smalley preached to a large congregation.

On motion Association adjourned to meet with Standing Pine Baptist Church, Friday before the fourth Sunday in September, 1925.

B. F. ODOM, Moderator.
M. M. KEITH, Clerk.

ENROLLMENT OF MESSENGERS

Wake Forest—J. D. Ellington, Shelby McMillan, Bonny Beckham, Ernest Odom.

Walnut Grove—B. J. Johnson, Z. T. Oxner.

Tuscola—L. L. Denson, W. P. Lindsey.

Pleasant Hill—R. F. Hollingsworth, W. F. McBeath.

Plymouth—C. H. Chamblee, R. M. Chamblee, Sister Alice Taylor.

Friendship—G. W. Nutt and wife, J. W. W. Lyle, Mrs. Percy Lyle, Miss Lizzie Trest.

Mt. Carmel—C. A. Fowler, Joe McCorkle, Y. A. Ward.

Mt. Zion—G. C. Brantley, W. T. Thomas.

Center Hill—Mr. and Mrs. H. C. Kemp, J. D. Pope, M. H. Allen.

Springfield—D. O. Bryan, A. R. Callahan.

Pleasant Grove—Mrs. M. J. Falkner, W. C. Underwood.

Pearl Hill—D. B. Beckham, P. Jones.

Madden—Jim Hardage, Frank Thomas.

Standing Pine—H. T. Ware, O. H. Barnett.

Rocky Point—E. K. Moore, W. M. Davis, Jim Cook, E. J. Reid, Essie Moore, Luna Davis.

Corinth—Verbon Poole, R. L. Collins.

Salem—W. P. Brock, L. A. Williams, P. C. Coglan.

New Hope—F. Z. Grimes, F. H. Young, H. D. Ellis, Miss Loca Grimes.

Cedar Grove—Gussie Pigg, W. W. McNair.

Midway—M. O. Thornton, W. P. Phillips, H. G. Walton.

Renfroe—J. R. Scott, J. O. Bynum, W. R. Thomas.

Carthage—J. L. McMillon, G. B. Smalley, T. J. Barnett, M. M. Keith.

J. D. ELLINGTON,
J. D. POPE, Committee.
SHELBY McMILLAN,

DIGEST OF LETTERS

We, your committee on Digest of Letters, beg leave to report as follows:

There were 21 churches sent letters to the Association who report the total value of church buildings and lots as $22,000.00. All but two of these churches have pastors and pay them a grand total of $2,854.00, together with $895.42 as help to visiting ministers. There are reported $1,598.31 paid into the 75 Million Campaign. Only ten of these churches report Sunday School organizations and the total enrollment as being 613 pupils. None of the letters was completely filled out, but most of them made creditable showings. There were two churches that sent no letters. Last year 23 churches reported as against 21 this year, which is the correct number in this county.

The S. S. enrollment shows an increase in membership of 79 members. There were additions to church membership both by letter and Baptism. See the letters for report.

Respectfully,

Y. A. WARD.
T. J. BARNETT.

OUR DEPARTED

Cedar Grove—Sister Prestage.
Friendship—S. A. Moore, Isaiah Ward, Mrs. Sallie Hendrick.
Good Hope—Mrs. Ferbia Allen.
New Hope—Glover C. Ellis.
Plymouth—S. A. Chamblee, J. H. Brooks.
Standing Pine—W. J. Barnett, Edna Finklea, Laura Turner.
Wake Forest—J. J. Ware.

CHURCH	PASTOR	CLERK	Baptisms	Membership
Carthage	G. B. Smalley, Carthage	N. F. Wallace, Carthage	4	...
Cedar Grove	W. M. Parkes, Carthage	J. A. Watkins, Lena	6	64
Center Hill	J. L. McMillon, Carthage	J. D. Pope, Conway	3	101
Corinth	R. C. Barham, Dixon	B. E. Rawson, Dossville	9	46
Friendship	W. L. Meadows, Stringer	J. W. W. Lyle, Lena	9	159
Good Hope	J. L. Hughes, Lake	R. H. Wiggins, Lena	0	82
Midway		H. G. Walton, Edinburg	0	71
Mt. Carmel		Y. A. Ward, Edinburg	10	73
New Hope	G. B. Smalley, Carthage	Floyd Young, Estes Mill	0	99
Pearl Hill	W. W. Spears, Edinburg	W. B. Beckham, Edinburg	5	50
Pleasant Grove	R. C. Barham, Carthage	Mrs. M. J. Falkner, Carthage	0	7
Pleasant Hill	W. M. Parkes, Carthage	J. H. Taylor, Carthage	4	17
Plymouth	R. C. Barham, Carthage	G. W. Parkes, Carthage	4	19
Renfroe	R. C. Barham, Carthage	W. R. Thomas, Dossville	7	49
Rocky Point	B. F. Odom, Kosciusko, Rt. 5	Kirk Pickle, Dossville	6	167
Salem	E. L. Taylor, Noxapater	C. L. Barnett, Marydell	5	119
Springfield	W. M. Parkes, Carthage	Minnie Calahan, Carthage	2	60
Standing Pine	A. M. Langston, Walnut Grove	E. W. Barnett, Carthage	0	62
Tuscola			0	70
Wake Forest	B. F. Odom, Kosciusko	L. B. Beckham	9	75
Walnut Grove	G. B. Smalley, Carthage	J. B. Johnson, Walnut Grove	7	...

	Value church property	Pastor's Salary	Visiting Ministers	S. S., B. Y. P. U., W. M. U.	Associational Purposes	75 Million Fund	Other Items
Carthage	$3,100.00	$600.00	$174.33	$149.78	$5.00	$125.50	$241.25
Cedar Grove	300.00	30.00	30.00	.....	2.50	40.00	25.00
Center Hill	1,500.00	120.00	16.27	15.00	4.30	25.20	46.50
Corinth	.....	50.00	.....	10.78	5.05	.....	9.46
Friendship	2,000.00	360.00	78.75	30.45	5.00	.....	36.60
Good Hope	700.00	150.00	36.00	6.50	4.05	.....	13.00
Midway	1,000.00	220.00	55.00	9.86	3.50	84.00	22.29
Mt. Carmel	1,000.00	150.00	65.00	.....	5.00	176.36	.....
New Hope	750.00	200.00	30.00	20.00	4.70	.....	25.00
Pearl Hill	.....	.....	.....	.....	2.75	.....	20.00
Pleasant Grove	400.00	30.00	.....	.....	1.00	.....	79.00
Pleasant Hill	500.00	30.00	.....	.....	1.50	.....	10.00
Plymouth	300.00	25.00	5.00	.....	2.25	.....	4.00
Renfroe	600.00	29.00	16.62	.....	2.50	.....	14.30
Rocky Point	1,500.00	125.00	.....	.....	5.50	10.00	6.05
Salem	1,000.00	.....	.....	.....	7.50	.....	2.50
Springfield	750.00	45.00	.....	.....	2.50	.....	.....
Standing Pine	600.00	125.00	50.00	10.00	5.00	.....	23.50
Tuscola	500.00	75.00	36.25	12.00	2.00	44.00	12.15
Wake Forest	1,000.00	100.00	50.50	8.00	4.57	.....	.....
Walnut Grove	7,000.00	400.00	251.40	40.00	5.00	180.00	.....